

Introduction

A JOURNEY TO THE ANOINTING!!

A teaching on how God has made it possible for us to be delivered from sin and begin a journey to reach the Anointing that He has prepared for us.

Being a Christian is not just repeating a prayer that someone else dictates to you, and then saying “Well, I am now a Christian and I am saved.” Being a Christian starts with repentance and a complete change of heart. Listen to what Jesus teaches us with this parable:

LU 18:10-14

Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.

And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

God will hear those that come to Him with a broken heart and contrite spirit. God knows the heart of man and recognizes true repentance from just vain spoken words. PS 34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

A true Christian is willing to forsake all of the things of this world and submit their bodies unto Christ. MT 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. In other words, we must never let the things of this world become the object of our focus. We must keep Christ first in our lives and above all other things. MT 6:33 TELLS US But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

A Journey to the Anointing is based upon the Relationship between the Prophet Elijah and Elisha. God has shown us in this relationship how we make the journey beginning with The Calling to repentance by the Holy Spirit of God, who draws us to Gilgal - the Cross of Christ. There we receive; through the Sacrificial Blood of Jesus Christ; our Salvation.

(John 3: 14-16).

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Our next step in this journey is to Bethel - The House of God. Here God begins to open up the scriptures to our understanding as we study His Holy Word (The Bible). At Bethel we begin to recognize the awesome presence of God, as we seek to learn more about worshipping and praising God.

Then it's on the Jericho where our growth in our walk with God

begins to mature. As we discover the ministry gift that God has given us and we begin developing that gift in order to accomplish the assignment that God has given us in that gift. Here the Fruit of The Spirit begins to work greatly in our lives. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. (Gal 5:22-23). (For the fruit of the Spirit is in all goodness and righteousness and truth;) (Eph 5:9).

Our next part of the journey is where we discover; this is the point where God has been leading us all along ...Jordan. Here we begin to receive “The Blessings” the blessings that gives us a fulfillment in our Christian walk that we have never experienced before. We have now died to ourselves and given our lives over to God for His Purpose. We have descended and now God can ascend us to the position in ministry the He has ordained for us. Come with us as we make this journey to the anointing.